

ELLIS COUNTY COMMISSIONERS COURT  
OFFICIAL MINUTES – MARCH 22, 2022

THE ELLIS COUNTY COMMISSIONERS COURT MET ON TUESDAY, MARCH 22, 2022, AT 2:00 P.M., IN THE HISTORIC ELLIS COUNTY COURTHOUSE, COMMISSIONERS COURTROOM (2<sup>ND</sup> FLOOR) 101 W. MAIN STREET, WAXAHACHIE, TEXAS AT WHICH TIME THE FOLLOWING WAS DISCUSSED AND CONSIDERED, TO-WIT:

**MEMBERS PRESENT:**

**COUNTY JUDGE:** TODD LITTLE

**COUNTY CLERK:** KRYSTAL VALDEZ

**COMMISSIONERS:**

RANDY STINSON, COMMISSIONER, PCT. 1  
LANE GRAYSON, COMMISSIONER, PCT. 2  
PAUL PERRY, COMMISSIONER, PCT. 3  
KYLE BUTLER, COMMISSIONER, PCT. 4

**OPENING COURT**

COUNTY JUDGE CALLS MEETING TO ORDER, DECLARES QUORUM AND DECLARES NOTICES LEGALLY POSTED PURSUANT TO OPEN MEETINGS ACT.

MOTION TO OPEN COURT BY COMMISSIONER BUTLER, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

INVOCATION AND PLEDGE OF ALLEGIANCE. – *TODD LITTLE, COUNTY JUDGE*

**CONSENT AGENDA:**

**MINUTE ORDER 192.22**

**APPROVING CONSENT AGENDA WITHOUT A8**

**ADMINISTRATIVE:**

- A1 APPROVING REGULAR BILLS, PAYROLL AND OFFICER'S REPORTS. – *CHERYL CHAMBERS, TREASURER*
- A2 APPROVING COMMISSIONERS' COURT REGULAR MEETING MINUTES FROM MARCH 8, 2022. – *KRYSTAL VALDEZ, COUNTY CLERK*
- A3 APPROVING THE DEPARTMENT OF DEVELOPMENTS (DOD) MONTHLY FINANCIAL REPORT FOR FEBRUARY 2022 AS REQUIRED BY §114.044 OF THE TEXAS LOCAL GOVERNMENT CODE. – *ALBERTO MARES, DOD*
- A4 ACCEPTING 2021 CONTINUING EDUCATION HOURS FOR COUNTY TREASURER. – *CHERYL CHAMBERS, COUNTY TREASURER*
- A5 ACCEPTING 2021 INVESTMENT CONTINUING EDUCATION HOURS FOR COUNTY TREASURER/INVESTMENT OFFICER. – *CHERYL CHAMBERS, COUNTY TREASURER*

- A6 ACCEPTING A TABULATED REPORT OF THE COUNTY'S RECEIPTS AND DISBURSEMENTS OF FUNDS FROM MARCH 1, 2022 – MARCH 11, 2022, PURSUANT TO LOCAL GOVERNMENT CODE §114.024 – *JANET MARTIN, COUNTY AUDITOR*
- A7 ACCEPTING THE COUNTY AUDITOR'S MONTHLY REPORT FOR JANUARY 2022, PURSUANT TO TEXAS LOCAL GOVERNMENT CODE §114.025. – *JANET MARTIN, COUNTY AUDITOR*
- A8 MOVED TO REGULAR AGENDA BY COMMISSIONER GRAYSON
- A9 APPROVING OF THE REMAINING 3 QUARTERLY PAYMENTS OF \$52,139.08 TO THE NORTH TEXAS BEHAVIORAL HEALTH AUTHORITY (NTBHA) FOR FY2022 COUNTY MATCH FUNDS TO BE PAID QUARTERLY. TOTAL AMOUNT TO BE PAID OUT FOR FY2022 WOULD BE \$208,556.33. FUNDING WILL COME FROM THE FY2022 COMMUNITY SUPPORT LINE. – *JANET MARTIN, COUNTY AUDITOR*
- A10 APPROVING THE EXEMPTION TO THE TEXAS TRANSPORTATION CODE, §721.004, TITLED: INSCRIPTION REQUIRED ON MUNICIPAL AND COUNTY-OWNED MOTOR VEHICLES AND HEAVY EQUIPMENT, FOR THE FLEET VEHICLES PURCHASED, ASSIGNED, OR AWARDED TO THE ELLIS COUNTY SHERIFF'S OFFICE TO BE USED TO PERFORM OFFICIAL DUTIES. THE EXEMPTION IS FOUND IN TEXAS TRANSPORTATION CODE, §721.005. – *BRAD NORMAN, COUNTY SHERIFF*

**FINANCIAL:**

- F1 **FY2022 LINE ITEM TRANSFER – *JANET MARTIN, COUNTY AUDITOR***  
**DECREASE 063-0963-508070 ARPA – REVENUE REPLACEMENT BY \$171,792.00;**  
**INCREASE 001-0010-506680 SHERIFF'S OFFICE CONTRACT SERVICES BY \$51,120.00;**  
**INCREASE 001-0010-506680 SHERIFF'S OFFICE CONTRACT SERVICES BY \$40,923.00;**  
**INCREASE 001-0010-506680 SHERIFF'S OFFICE CONTRACT SERVICES BY \$43,200.00;**  
**INCREASE 001-0015-508680 JAIL CONTRACT SERVICES BY \$36,549.00.**
- F2 **FY2022 LINE ITEM TRANSFER – *SAMANTHA PICKETT, EMERGENCY MANAGEMENT***  
**DECREASE 001-0430-508020 ARPA – EQUIPMENT BY \$200.00;**  
**INCREASE 001-0430-508050 CONFERENCE BY \$200.00.**
- F3 **FY2022 LINE ITEM TRANSFER – *SAMANTHA PICKETT, EMERGENCY MANAGEMENT***  
**DECREASE 001-0430-508020 ARPA – EQUIPMENT BY \$1,500.00;**  
**INCREASE 001-0430-509770 PREPAREDNESS TRAINING BY \$1,500.00.**
- F4 **FY2022 LINE ITEM TRANSFER – *KYLE BUTLER, COMMISSIONER PRECINCT #4***  
**DECREASE 012-0755-570000 CONTINGENCY – SURPLUS BY \$15,000.00;**  
**INCREASE 012-0755-509140 SIGNS BY \$15,000.00.**
- F5 **FY2022 LINE ITEM TRANSFER – *STEVE EGAN, JUSTICE OF THE PEACE PCT. 4***  
**DECREASE 001-0540-508010 SUPPLIES BY \$781.99;**  
**INCREASE 001-0540-508020 EQUIPMENT BY \$781.99.**
- F6 **FY2022 LINE ITEM TRANSFER – *JANET MARTIN, COUNTY AUDITOR***  
**DECREASE 001-0140-570000 CONTINGENCY BY \$103,098.00;**  
**INCREASE 001-0015-508190 COMPUTERS – JAIL BY \$25,000.00;**  
**INCREASE 001-0010-508190 COMPUTERS – SHERIFF'S OFFICE BY \$5,778.00;**

**INCREASE 001-0010-508020 EQUIPMENT BY \$57,738.00;**  
**INCREASE 001-0010-508880 SOFTWARE BY \$14,582.00.**

- F7 FY2022 LINE ITEM TRANSFER – BRAD NORMAN, COUNTY SHERIFF**  
**DECREASE 001-0010-508070 OPERATING EXPENDITURES BY \$45,553.63;**  
**INCREASE 001-0010-508340 CRIME SCENE BY \$214.24;**  
**INCREASE 001-0010-508030 FURNITURE/FIXTURES BY \$18,931.94;**  
**INCREASE 001-0010-508020 EQUIPMENT BY \$7,499.85;**  
**INCREASE 001-0010-507020 REPAIRS BY \$15,299.00;**  
**INCREASE 001-0010-508240 COLLISION REPAIR BY \$3,608.60.**
- F8 APPROVING A FY2022 LINE ITEM TRANSFER IN FUND 021 RECORDS MANAGEMENT. THE LINE ITEM TRANSFER WILL FUND AN ESTABLISHED AND UNFUNDED POSITION. – JANET MARTIN, COUNTY AUDITOR**  
**DECREASE 021-0921-508070 RECORDS MGT OPERATING EXPENSES BY \$28,365.00;**  
**INCREASE 021-0921-505020 RECORDS MGT SALARIES BY \$18,590.00;**  
**INCREASE 021-0921-505500 RECORDS MGT HEALTH INS BY \$5,684.00;**  
**INCREASE 021-0921-505530 RECORDS MGT FICA BY \$1,595.00;**  
**INCREASE 021-0921-505540 RECORDS MGT RETIREMENT BY \$2,496.00.**
- F9 APPROVING THE TAX COLLECTOR ASSESSORS’ OFFICE TO ISSUE PROPERTY TAX REFUNDS IN THE AMOUNT OF \$77,292.42. – JANET MARTIN, COUNTY AUDITOR**
- F10 APPROVING THE TAX COLLECTOR ASSESSORS’ OFFICE TO ISSUE PROPERTY TAX REFUNDS IN THE AMOUNT OF \$9,409.12. – JANET MARTIN, COUNTY AUDITOR**
- F11 APPROVING THE TAX COLLECTOR ASSESSORS’ OFFICE TO ISSUE PROPERTY TAX REFUNDS IN THE AMOUNT OF \$85,758.48. – JANET MARTIN, COUNTY AUDITOR**
- F12 APPROVING THE TAX COLLECTOR ASSESSORS’ OFFICE TO ISSUE PROPERTY TAX REFUNDS IN THE AMOUNT OF \$3,868.00. – JANET MARTIN, COUNTY AUDITOR**

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

## **DEPARTMENT OF DEVELOPMENT**

**MINUTE ORDER 193.22** (1.1) APPROVING A REPLAT OF BROADHEAD ADDITION, LOTS 9R1 AND 9R2, BLOCK 1. THE PROPERTY CONTAINS ± 5.709 ACRES OF LAND IN THE B.B.B. & C.R.R.C.O. SURVEY, ABSTRACT NO. 175, LOCATED ON THE SOUTH SIDE OF BROADHEAD ROAD, ± 2,700 FEET WEST OF THE INTERSECTION OF BROADHEAD ROAD AND SALADO TRAIL, IN THE EXTRATERRITORIAL JURISDICTION (ETJ) OF THE CITY OF WAXAHACHIE, ROAD AND BRIDGE PRECINCT NO. 1.

**PUBLIC PARTICIPANTS:** ROBERT JENNINGS (MR. JENNINGS LEFT PRIOR TO BEING ALLOWED TO SPEAK)

MOTION TO APPROVE BY COMMISSIONER STINSON, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

**MINUTE ORDER 194.22** (1.2) APPROVING A REPLAT OF EMERALD FOREST, LOTS 1A-1, 1A-2 & 1A-3, BLOCK 2. THE PROPERTY CONTAINS ± 4.818 ACRES OF LAND IN THE W.M. ABNEY SURVEY, ABSTRACT NO. 32, LOCATED ON THE NORTHWEST CORNER OF THE INTERSECTION OF OAK HILL COURT AND PIONEER COURT, ± 582 FEET SOUTH OF THE INTERSECTION OF PIONEER COURT AND NEWT LANE, IN THE EXTRA-TERRITORIAL JURISDICTION (ETJ) OF THE CITY OF WAXAHACHIE, ROAD AND BRIDGE PRECINCT NO. 3.

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

**MINUTE ORDER 195.22** (1.3) APPROVING A PLAT OF THE SHIRE, LOTS 1 & 2, BLOCK A. THE PROPERTY CONTAINS ± 4.278 ACRES OF LAND IN THE R.M. WYATT SURVEY, ABSTRACT NO. 1318, AND R.M. WYATT SURVEY, ABSTRACT NO. 1323, LOCATED ON THE NORTH SIDE OF ANGUS ROAD, ± 3,785 FEET WEST OF THE INTERSECTION OF ANGUS ROAD AND HOYT ROAD, IN THE EXTRATERRITORIAL JURISDICTION (ETJ) OF WAXAHACHIE, ROAD & BRIDGE PRECINCT NO. 3.

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

**MINUTE ORDER 196.22** (1.4) APPROVING A REQUEST TO ACCEPT A PERFORMANCE BOND FOR THE PROPOSED SUBDIVISION – WOODED CREEK (PARCEL ID NO. 196487). THIS PROPERTY CONTAINS ± 52.243 ACRES OF LAND IN THE JOHN DRINKARD SURVEY, ABSTRACT NO. 273, LOCATED ON THE WEST INTERSECTION OF WATERFORD CROSSING AND WATERFORD DRIVE, IN THE EXTRA-TERRITORIAL JURISDICTION (ETJ) OF THE CITY OF WAXAHACHIE, ROAD & BRIDGE PRECINCT NO. 3.

**PUBLIC PARTICIPATION:** SHERYL WILEMON, CHRISTOPHER CARPENTER; AMY CARPENTER

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

**MINUTE ORDER 197.22** (1.5) APPROVING A ONE-TIME VARIANCE FOR PARCEL ID NO. 174011 FROM VOLUME I, SECTION IV (A)(2)(RESIDENTIAL LOTS) OF THE SUBDIVISION & DEVELOPMENT STANDARDS TO ALLOW ONE (1) LOT WITHOUT MEETING THE MINIMUM ROAD FRONTAGE REQUIREMENT. THE PROPERTY CONTAINS ± 1.474 ACRES OUT OF THE ± 6.275 ACRES OF LAND LOCATED ON THE NORTH SIDE OF PANORAMA LOOP, ± 650 FEET WEST OF THE INTERSECTION OF HWY 77 AND PANORAMA LOOP, IN THE EXTRA-TERRITORIAL JURISDICTION (ETJ) OF THE CITY OF WAXAHACHIE, ROAD & BRIDGE PRECINCT NO. 4.

**PUBLIC PARTICIPATION:** MARGARETT BUTNER; DAMON BENTLEY; JOEY MCGHEE; CARLA RICE; JOE LANGLEY

MOTION TO APPROVE BY COMMISSIONER BUTLER, SECOND BY COMMISSIONER PERRY, MOTION CARRIED, WITH COMMISSIONER GRAYSON VOTING NO

## **PURCHASING**

**MINUTE ORDER 198.22** (2.1) APPROVING TO PURCHASE ASPHALT CRACK SEALER FROM W.R. MEADOWS AND CRAFCO, INC., USING THE TARRANT COUNTY COOPERATIVE AGREEMENT BID NO. 2022-056 (MINUTE ORDER 98-298). – *PRECINCTS 1, 2, 4, & 4*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY COMMISSIONER PERRY, MOTION CARRIED

**MINUTE ORDER 199.22** (2.2) AUTHORIZING TO ADVERTISE AND SOLICIT BIDS FOR CONTRACT FOR ARMORED CAR SERVICE/ARMORED COURIER SERVICES – EXPANDED TO INCLUDE ALL LOCATIONS.

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

*(To 3.1)*

## **ADMINISTRATIVE**

**MINUTE ORDER 200.22** (3.1) APPROVING TO ACCEPT A DONATION FROM SOUTHLAKE POLICE DEPARTMENT OF FOUR (4) LEFT-HANDED BLACKHAWK X26P TASER HOLSTERS #2100497 AND FORTY-SIX (46) RIGHT-HANDED BLACKHAWK X26P TASER HOLSTERS #2100496. ESTIMATED VALUE: \$1,795.00. – *BRAD NORMAN, COUNTY SHERIFF*

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

**MINUTE ORDER 201.22** (3.2) APPROVING THE SHERIFF'S OFFICE TO DONATE UP TO APPROXIMATELY 41 CHAIRS (DESK CHAIRS AND ARMCHAIRS) TO THE AVALON ISD. THE CHAIRS ARE BEING DISPOSED OF DUE TO BEING REPLACED AND ARE NO LONGER NEEDED. – *BRAD NORMAN, COUNTY SHERIFF*

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

**MINUTE ORDER 202.22** (3.3) APPROVING THE PURCHASE OF NEW PROJECTORS FOR THE COMMISSIONERS' COURTROOM. TOTAL COST TO BE \$21,247.67, TO BE FUNDED FROM 0140 EQUIPMENT. – *TODD LITTLE, COUNTY JUDGE*

MOTION TO APPROVE BY COMMISSIONER GRAYSON, SECOND BY JUDGE LITTLE, MOTION CARRIED

**MINUTE ORDER 203.22** (3.4) **FY2022 LINE ITEM TRANSFER** – *JANET MARTIN, COUNTY AUDITOR* DECREASE 001-0140-570000 COMPUTER EQUIPMENT BY \$5,000.00;

**INCREASE 001-0140-508020 EQUIPMENT BY \$5,000.00.**

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

**MINUTE ORDER 204.22** (3.5) ACCEPTING THE FOLLOWING SLATE OF OFFICERS FOR THE ELLIS COUNTY HISTORICAL COMMISSION, AND ANNUAL REPORT. - *DAVID SACHA, HISTORICAL COMMISSION CHAIR*

CHAIR: DAVID SACHA, 605 N. PRESTON ST., ENNIS, TX 75119

VICE-CHAIR: SYLVIA STANFORD SMITH, P.O. BOX 175, WAXAHACHIE, TX 75168

SECRETARY: CARLENE PERRYMAN, 206 S. MAIN ST., MILFORD, TX 76670

TREASURER: SHANNON SIMPSON, P.O. BOX 706, WAXAHACHIE, TX 75168

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

**MINUTE ORDER 205.22** (3.6) ACCEPTING THE APPOINTMENT OF THE FOLLOWING COUNTY RESIDENT TO THE ELLIS COUNTY HISTORICAL COMMISSION: ERIC HARMON, 215 W. UNIVERSITY AVE., WAXAHACHIE, TX 75165. MR. HARMON REPLACES OUTGOING COMMISSIONED MEMBER, JIMMY BOON. - *DAVID SACHA, ELLIS COUNTY HISTORICAL COMMISSION*

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER STINSON, MOTION CARRIED

(To A8)

**MINUTE ORDER 206.22** (A8) APPROVING OF TWO (2) PAYMENTS TO THE ELLIS COUNTY HISTORICAL COMMISSION. THE FIRST PAYMENT OF \$5,000.00 IS FROM FY2021 AND WOULD BE PAID FROM FY2022 FUNDS. THE SECOND PAYMENT OF \$5,000.00 IS FOR FY2022 SUPPORT OF THE HISTORICAL COMMISSION. FUNDING WILL COME FROM THE FY2022 COMMUNITY SUPPORT LINE. – *JANET MARTIN, COUNTY AUDITOR*

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER GRAYSON, MOTION CARRIED

**ADJOURN TO EXECUTIVE SESSION** **4:16 P.M.**

MOTION TO ADJOURN BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

## **EXECUTIVE SESSION**

THE COMMISSIONERS COURT OF ELLIS COUNTY RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION AT ANY TIME DURING THE COURSE OF THIS MEETING TO DISCUSS ANY OF THE MATTERS LISTED IN THIS AGENDA, IN THE ORDER DEEMED APPROPRIATE, AS AUTHORIZED BY TEXAS GOVERNMENT CODE §551, OR TO SEEK THE ADVICE OF ITS

ATTORNEY AND/OR OTHER ATTORNEYS REPRESENTING ELLIS COUNTY ON ANY MATTER IN WHICH THE DUTY OF THE ATTORNEY TO THE COMMISSIONERS COURT UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH TEXAS GOVERNMENT CODE §551 OR AS OTHERWISE MAY BE PERMITTED UNDER §551.

**RECONVENE TO REGULAR SESSION**      **5:30 P.M.**

MOTION TO RECONVENE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

*(To 2.3)*

**MINUTE ORDER 207.22**      (2.3) APPROVING OF FUEL PRICE INCREASE FOR CRUSHED LIMESTONE FLEX BASE (RFB-2022-005). THIS REQUEST IS TO IMPLEMENT SLIDING PERCENTAGE SCALE INCREASE BASED UPON ENERGY INFORMATION ADMINISTRATION INDEX FOR NO 2 DIESEL. - *PRECINCTS 1, 2, 3, & 4*

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

**MINUTE ORDER 208.22**      (2.4) APPROVING OF FUEL PRICE INCREASE FOR WASHED PEA GRAVEL (RFB-2022-008). THIS REQUEST IS TO IMPLEMENT A SLIDING PERCENTAGE SCALE INCREASE BASED UPON ENERGY INFORMATION ADMINISTRATION INDEX FOR NO 2 DIESEL. - *PRECINCTS 1, 2, 3, & 4*

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

**MINUTE ORDER 209.22**      (2.5) APPROVING OF FUEL PRICE INCREASE FOR RIP RAP (RFB-2022-009). THIS REQUEST IS TO IMPLEMENT A SLIDING PERCENTAGE SCALE INCREASE BASED UPON ENERGY INFORMATION ADMINISTRATION INDEX FOR NO 2 DIESEL. - *PRECINCTS 1, 2, 3, & 4*

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

**MINUTE ORDER 210.22**      (2.6) APPROVING OF FUEL PRICE INCREASE FOR HAULING ROAD MATERIALS (RFB-2022-013). THIS REQUEST IS TO IMPLEMENT A SLIDING PERCENTAGE SCALE INCREASE BASED UPON ENERGY INFORMATION ADMINISTRATION INDEX FOR NO 2 DIESEL. - *PRECINCTS 1, 2, 3, & 4*

MOTION TO APPROVE BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

**NO ACTION**      (2.7) GRANTING AN EXEMPTION UNDER SECTION 262.024 (A)(7)(C), LOCAL GOVERNMENT CODE, FROM THE BIDDING REQUIREMENTS OF SECTION 262.023, LOCAL GOVERNMENT CODE FOR THE PURCHASE OF UTILITY SERVICES FROM AT&T, INC.

**ADJOURNMENT      5:33 P.M.**

MOTION TO ADJOURN BY COMMISSIONER PERRY, SECOND BY COMMISSIONER BUTLER, MOTION CARRIED

THE OFFICIAL MINUTES OF THE ELLIS COUNTY COMMISSIONERS' COURT ON MARCH 22, 2022, ARE  
HEREBY APPROVED.

PRESIDING OFFICER:

  
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TODD LITTLE, COUNTY JUDGE

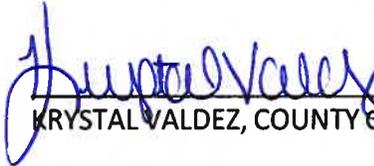
  
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RANDY STINSON, COMMISSIONER, PCT 1

  
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PAUL PERRY, COMMISSIONER, PCT 3

  
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LANE GRAYSON, COMMISSIONER, PCT 2

  
\_\_\_\_\_  
KYLE BUTLER, COMMISSIONER, PCT 4

WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS 5TH DAY OF APRIL 2022.

  
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KRYSTAL VALDEZ, COUNTY CLERK