



RANDY STINSON

Commissioner Pct. #1

LANE GRAYSON

Commissioner Pct. #2

TODD LITTLE County Judge

Krystal Valdez Ellis County Clerk PAUL PERRY
Commissioner Pct. #3

KYLE BUTLER Commissioner Pct. #4

NOTICE OF MEETING ELLIS COUNTY COMMISSIONERS COURT

Notice is hereby given that a meeting of the Ellis County Commissioners Court will be held on Tuesday, January 26, 2021, 9:30 A.M., in the Historic Ellis County Courthouse, Commissioners Courtroom (2nd floor), 101 W. Main Street, Waxahachie, Texas at which time the following will be discussed and considered, to-wit:

IMPORTANT INFORMATION RELATED TO COVID-19 IN CONNECTION TO COMMISSIONERS' COURT MEETINGS:

Visitors will be asked to review posted screening questions prior to entry. Pursuant to Governor Abbott's Executive Order GA-29, visitors will be asked to keep at least six (6) feet apart from other members of the public and Ellis County staff.

OPENING COURT

County Judge will call meeting to order, declare quorum if present, and declare notices legally posted pursuant to Open Meetings Act §551

Motion to open meeting

RECESS TO CONVENE TO EXECUTIVE SESSION

EXECUTIVE SESSION

1.1 Pursuant to Chapter 551.074 of the Government Code, deliberation of the appointment, employment, evaluation, and duties of a public officer, specifically conduct interviews for the appointment of Ellis County Constable Precinct 2.

ADJOURNMENT OF EXECUTIVE SESSION

ADJOURNMENT

Signed this the **20** day of January, 2021.

Fodd Litti

Ellis County Judge

I, the undersigned, County Clerk of the Ellis County Commissioners Court do hereby certify that the above Notice of Meeting of the Ellis County Commissioners Court is a true and correct copy of said Notice, that I received said Notice, and it was posted at the doors of the Ellis County Courthouse, a place readily accessible to the general public at all times on the doors of January, 2021 at 8.59 a.m./p.m.



Krystal Valdez, County Clerk

By Jim Chambers , County Clerk

- The Commissioners Court reserves the right to consider and take action on the above agenda items in any particular order.
- If you or your representative, have a disability that requires special arrangements and you plan to attend this public
 meeting, please contact the County Judge's Office at (972) 825-5011 within 72 hours of the meeting. Reasonable
 accommodations will be made to meet your needs at the meeting.